

## THE GODDESS

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A Journey Into the Cosmic Self

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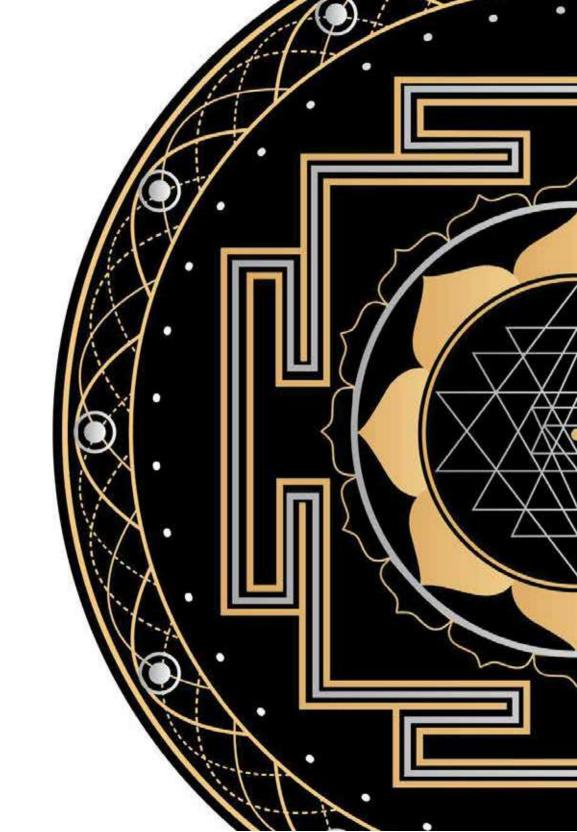
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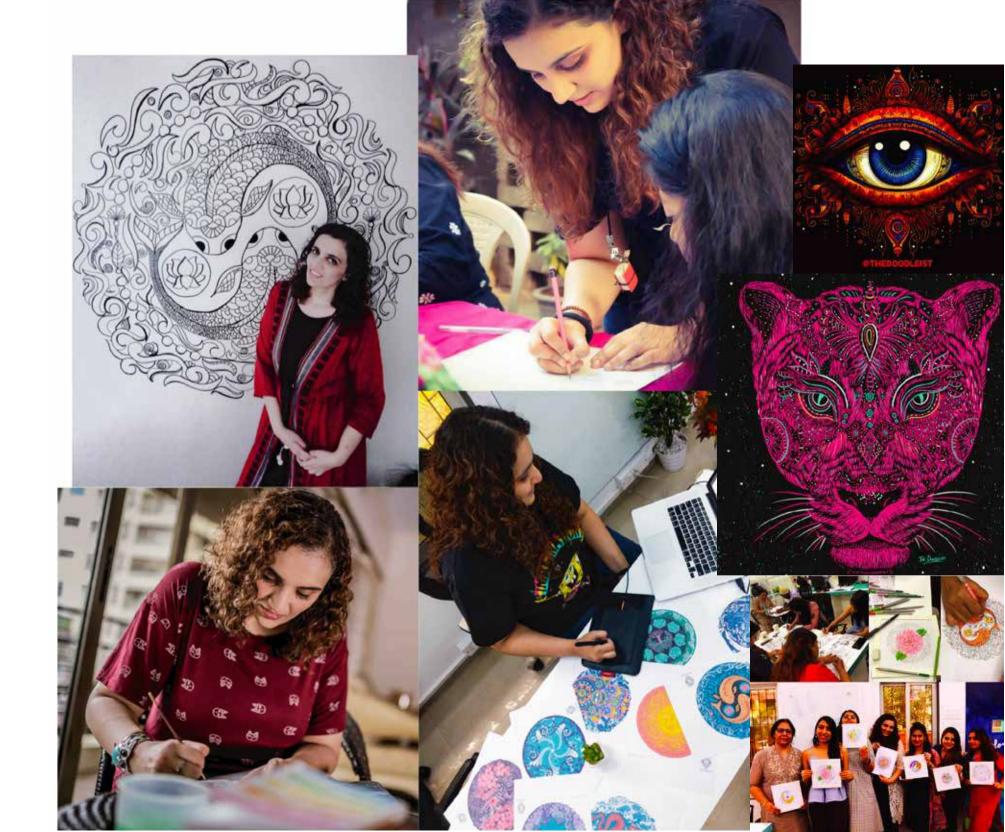


# PRO-LOGUE:

A Journey Into the Cosmic Self

"To adorn the body is to honour the spirit within."

This project began not just as an exploration of form and fabrication, but as a personal and spiritual pilgrimage. As a multidisciplinary designer rooted in visual communication and textile technology, my journey through Fabricademy became an invocation—to manifest the divine feminine through design, geometry, and ritual. The Goddess is not merely a jewelry line; it is a convergence of symbolism, storytelling, and sacred adornment. A reflection of the cosmic blueprint within us all.



# CHAPTER 01: Digital Bodies

Concept & Intention

The aim was to translate the essence of this mandala into a wearable language—one that could be ceremonial, introspective, and empowering. Drawing on traditional Indian jewelry aesthetics and modern design systems, this collection celebrates the divine feminine as both fierce and soft, cosmic and grounded.

At the heart of this project lies the Shri Yantra—an ancient diagram of interlocking triangles that symbolizes cosmic union. Comprising four upward-pointing (masculine/Shiva) and five downward-pointing (feminine/Shakti) triangles, this sacred geometry represents balance, manifestation, and spiritual ascent.



Research & References

### 2.1 About Shri Yantra

At its core, the Shri Yantra is a profound symbol of cosmic balance—a visual meditation on the harmony between opposites. The interlocking triangles represent Shiva (masculine) and Shakti (feminine), their union forming a complex geometry that embodies creation, dissolution, and rebirth. This interplay mirrors the duality within the universe: light and shadow, stillness and movement, structure and fluidity.

The precise, symmetrical lines suggest order, while the energetic flow within the form hints at divine chaos. The contrast between sharp angularity and circular enclosures, reflection and absorption, and the bindu (center) as stillness amidst complexity, makes the yantra not just a symbol but a living diagram of balance inviting the viewer to find unity within contrast, and peace within paradox.



Research & References

### 2.2 Material Exploration

The exploration of materials was deeply rooted in contrast and balance—hard versus soft, reflective versus matte, precision versus handcraft.

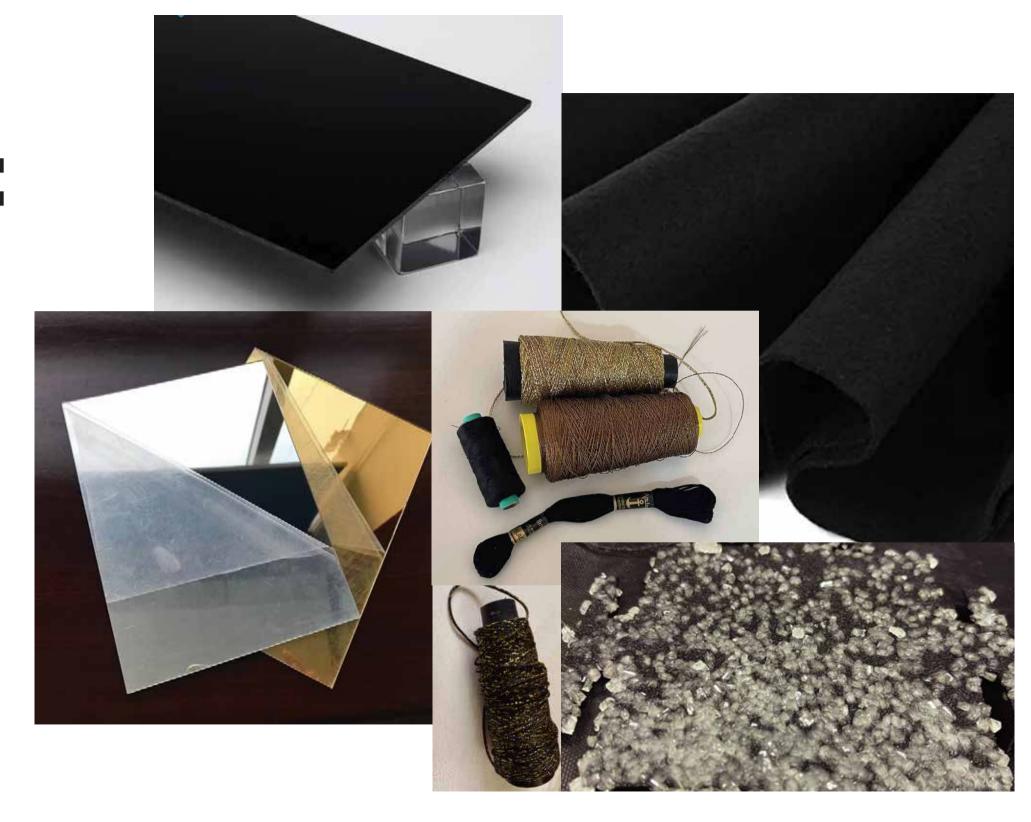
### **Key Materials**

Reflective acrylics (gold, black mirror)

Black Felt

Various Threads

Borax Crystals



Design Development

### 3.1 Ideation & Sketches

The collection began with hand-drawn mandalas and conceptual diagrams of energy flows. These formed the basis of a layered modular design system—where each jewelry piece carried not only aesthetic value but also symbolic function.

Sketches were scanned and translated into digital designs using Adobe Illustrator, allowing for vector-based refinement of each motif.

The Shri Yantra was used as a central grid around which lotus petals, moons, and concentric rings were arranged.



Design Development

### 3.2 Prototyping & Trials

Prototyping started with paper models to test the sizes, proportions, and symmetry. These helped determine ergonomics and layering logic—especially for larger statement pieces like the mandala disc and the crescent neckpiece.

Trial cuts were made on scrap acrylic sheets before moving to final materials, allowing iterative refinement of structural elements and etching detail.



Design Development

### 3.3 Fabrication & Assembly

Being happy with the way all the prototypes turned out, the pieces were fabricated using the laser cutter at the Somaiya School of Design Fab Lab. The combination of laser-cut reflective acrylic with hand-embroidered felt created a duality—aesthetic clarity with emotional warmth.

**Manual assembly involved:** Laser cutting the pieces Each piece would be layered over either fabric or crystals.

Using black arcylic & gold and sliver reflective acrylic sheets. I loved how beautifully and intricately the details of the design turned out



Design Development

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**Manual assembly involved:** Detailed embroidery adding traditional craft using black and shimmer threads.

Embroidering these two pieces took a lot of days, for the border I used a running stitch and the crescent moon I used the back stitch.

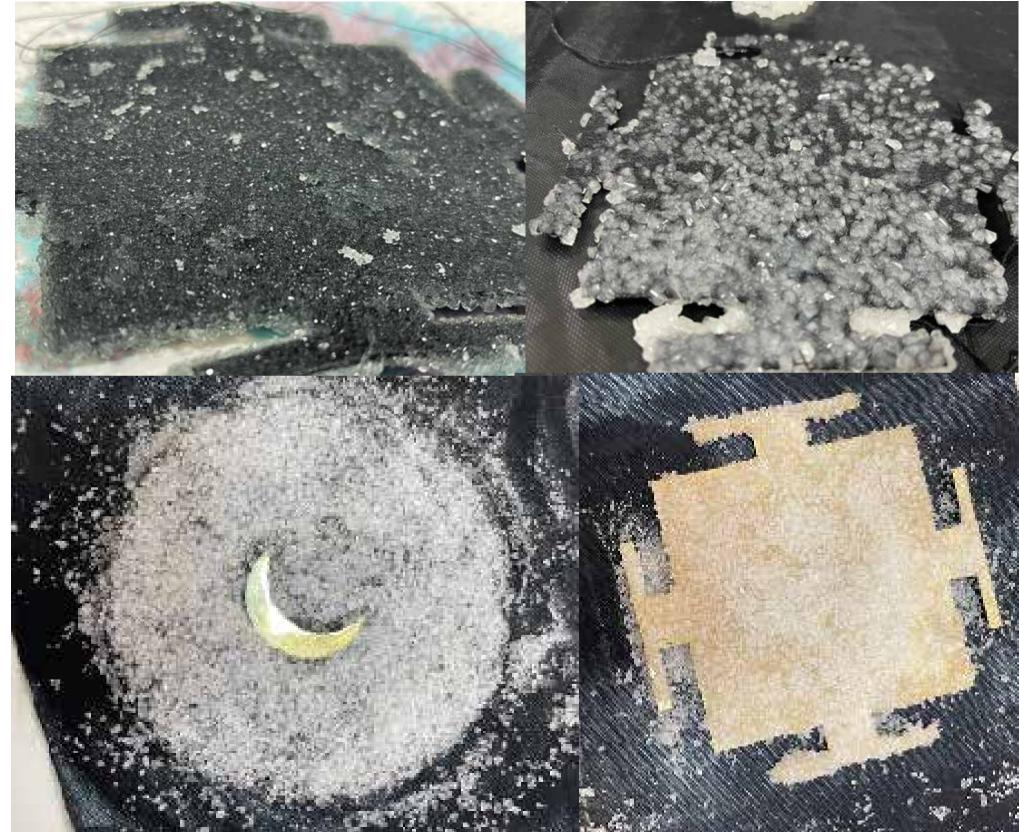


Design Development

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Crystalisation was an interesting experiment as they did not turn out the way I wanted them too, however later thanks to my moms brilliant idea I crushed the crystals that were hugely formed into powder and stuck it on the pieces I wanted crystals on, and later painted them with black nail paint to get the effect I was looking for

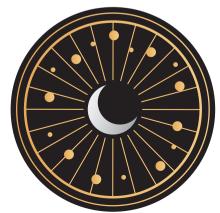


Design Development

Each piece was constructed modularly, enabling flexibility in how they could be worn, styled, or connected.









The pieces can also be paired

as per liking to create their

own unique combination

They can be styled individually

Making of the Goddess Jewellery

**Key Pieces in the Collection** 

**Crescent Moon:** Black acrylic piece for the base, with the crescent moon embroidery in the middle & the beautifully laser cut reflective gold crescent moon stencil on the top, bodered with small golden beads

**The Shri Yantra:** The centerpiece— A black disc, layerd with embroidery, crystalized pieces and reflective arcylic bringing the digital design to life with depth, texture and layers. Bodered with small golden beads

**Moon Disc:** The final piece with back acrylic, laid over with crystals, and reflective gold arcylic, symbolising the universe

**Earrings:** an additional accessory element that continues the mandala language, completing the ceremonial set.





CHAPTER 05.





Reflections — The Inner Journey

### **5.1 Personal Reflection**

Design, for me, has always been more than function or form—it's about meaning-making. The Goddess was not just a final project; it became a personal ceremony, a space to embody everything I had absorbed through the Fabricademy journey—material intelligence, cultural symbolism, digital craftsmanship, and narrative design.

This project helped me reconnect with ancestral practices of adornment, while pushing myself to experiment with technological tools I once felt intimidated by. It reaffirmed that softness and strength, intuition and precision, tradition and innovation—all can coexist in design if we listen closely.



Working with sacred geometry deepened my understanding of design as a language of balance. The repetitive practice of laser-cutting, hand-beading, layering and assembling became a meditative process—one where every act of making felt like a prayer.

More than anything, I realised this: ritual design is a genre I want to continue exploring—where every piece becomes a portal, an offering, a memory.

### Final Notes

### **6.1 Learnings**

Trusting the process and prototyping by hand is as vital as digital precision.

Working with symbolic intention elevates a design from decorative to transformative.

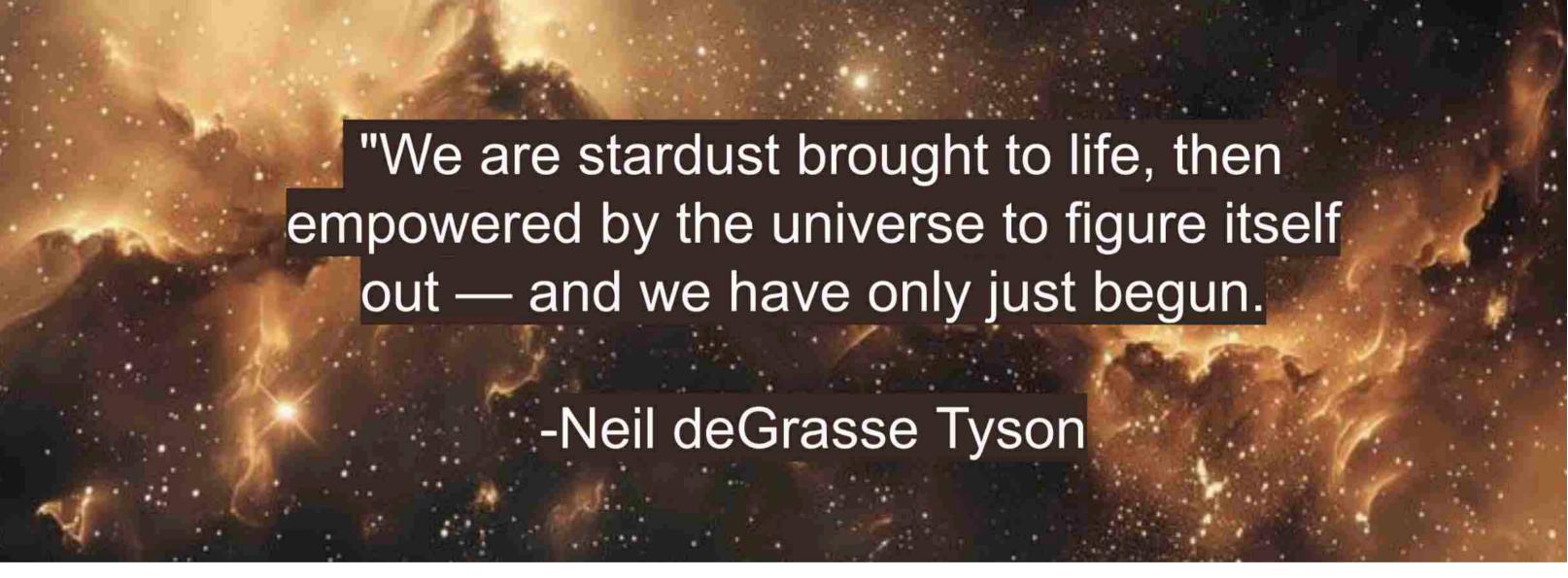
Every material has a voice; combining them is like composing music.

### 6.2 What's Next

The Goddess may be the end of this course, but it's the beginning of a larger inquiry into spiritual design practices. I intend to expand this into ritual objects, altars, and storytelling wearables—anchored in Indian symbolism and cosmic geometry.

This project has sparked ideas for future collections. Giving me the opportunity to blur the lines of digital and traditional fabrication





https://class.textile-academy.org/2025/shefali-desai/







